Sunday, April 20, 2025 ORDER OF WORSHIP 7:00 AM

Mr. Timothy Flynn * Pastor

Carolyn Lansing * Organist & Choir Director

(*People Stand If Able)

Please mute your cell phones

PRELUDE (Time for quiet reflection & meditation)
WELCOME & ANNOUNCEMENTS
INTROIT

COME, LET US WORSHIP

CALL TO WORSHIP

Romans 6:3-4

SENTENCES

Psalm 114

(with Congregational Response)

When Israel went out from Egypt, the house of Jacob from a people of strange language,

Judah became God's sanctuary, Israel his dominion.

The sea looked and fled: Jordan turned back.

The mountains skipped like rams, the hills like lambs.

Why is it, O sea, that you flee? O Jordan, that you turn back? O mountains, that you skip like rams? O hills, like lambs? Tremble, O earth, at the presence of the LORD, at the presence of the God of Jacob,

who turns the rock into a pool of water, the flint into a spring of water.

SALUTATION

Isaiah 25:8-9

Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us

*Hymn #234 "Crown Him With Many Crowns"

Responsive Reading: John 20:1-18

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb.

So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him."

Then Peter and the other disciple set out and went toward the tomb.

The two were running together, but the other disciple outran Peter and reached the tomb first.

He bent down to look in and saw the linen wrappings lying there, but he did not go in.

Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there,

and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself.

Then the other disciple, who reached the tomb first, also went in, and he saw and believed:

for as yet they did not understand the scripture, that he must rise from the dead.

Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb;

and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet.

They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know

where they have laid him."

When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher).

Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God."

Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

PRAYER (in Unison)

Creator of the universe, you made the world in beauty, and restore all things in glory through the victory of Jesus Christ. We pray that, wherever your image is still disfigured by poverty, sickness, selfishness, war and greed, the new creation in Jesus Christ may appear in justice, love, and peace, to the glory of your name. Amen.

THE WORD OF GOD

Message: "Here In the Power of Christ We Stand"

*HYMN #217 "Christ the Lord Is Risen Today"

DEPARTING TO BREAKFAST

*BENEDICTION *POSTLUDE

AMITY REFORMED CHURCH MISSION STATEMENT

"Our mission is to grow into the people God created us to be in Jesus Christ through Worship, Service and Fellowship within our congregation and our community."